

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1612 PAGE 104

FILED
 JUN 20 10 51 AM '83

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ^{DONNIE S. HUNTER SLEIGH} KATHY Y. HUNTER and HUBERT B. HUNTER

(hereinafter referred to as Mortgagor) is well and truly indebted unto G.H.S. EMPLOYEES FEDERAL CREDIT UNION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Five Hundred Ninety-Seven and 53/100
 -----Dollars (\$7,597.53---) due and payable

according to terms of promissory note executed of even date herewith,

as stated in said promissory note
 with interest thereon from date at the rate ~~XX~~ / ~~XXXXXXXXXXXX~~ to be paid as provided in said note; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southerly side of Woodville Road and having, according to a plat prepared by Carolina Engineering & Surveying Company, December 1, 1967, recorded in the RMC Office for Greenville County, S. C. in Plat Book VV, at Page 183B, the following metes and bounds:

BEGINNING at a point in the center of Woodville Road at the joint front corner of property herein described and property now or formerly of Bagwell, and running thence with the common line of said properties, S. 0-26 W. 173.7 feet to an iron pin; thence S. 17-09 E. 238 feet to an iron pin in the line of property now or formerly of Martin; thence with the line of property now or formerly of Martin, S. 66-00 W. 196 feet to an iron pin; thence continuing with the line of property now or formerly of Martin, S. 64-38 W. 28 feet to an iron pin in the line of property now or formerly of Graham; thence N. 4-35 E. 348 feet to an iron pin; thence N. 13-53 E. 176 feet to a point in the center of Woodville Road; thence with a line near the center line of said Woodville Road, the following courses and distances: S. 62-54 E. 9 feet to a nail and cap; thence S. 72-00 E. 61 feet to the point of beginning, and containing 1.25 acres, more or less.

This is the same property conveyed to the Mortgagors herein by deed of L. C. Taylor, Administrator, C.T.A., dated October 21, 1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1176, at Page 56, on October 22, 1982.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor further covenants and agrees as follows:

(1) That this mortgage shall secure the Mortgagee for such further sums as may be advanced hereafter, at the option of the Mortgagee, for the payment of taxes, insurance premiums, public assessments, repairs or other purposes pursuant to the covenants herein. This mortgage shall also secure the Mortgagee for any further loans, advances, readvances or credits that may be made hereafter to the Mortgagor by the Mortgagee so long as the total indebtedness thus secured does not exceed the original amount shown on the face hereof. All sums so advanced shall bear interest at the same rate as the mortgage debt and shall be payable on demand of the Mortgagee unless otherwise provided in writing.

(2) That it will keep the improvements now existing or hereafter erected on the mortgaged property insured as may be required from time to time by the Mortgagee against loss by fire and any other hazards specified by Mortgagee, in an amount not less than the mortgage debt, or in such amounts as may be required by the Mortgagee, and in companies acceptable to it, and that all such policies and renewals thereof shall be held by the Mortgagee, and have attached thereto loss payable clauses in favor of, and in form acceptable to the Mortgagee, and that it will pay all premiums therefor when due; and that it does hereby assign to the Mortgagee the proceeds of any policy insuring the mortgaged premises and does hereby authorize each insurance company concerned to make payment for a loss directly to the Mortgagee, to the extent of the balance owing on the Mortgage debt, whether due or not.